



Michigan Department of Natural Resources - Grants Management

PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [ ] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Meridian Charter Township

PROJECT NUMBER: 26-00335

PROJECT TYPE: Acquisition and Development

PROJECT TITLE: Hillbrook Park

Acquire 15.9 acres and develop 21.6 acres to include playground, courts

PROJECT SCOPE: and parking.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Meridian Charter Township, LuAnn Maisner, Director, Parks and Recreation Dept, 5151 Marsh Road, 517.853.4600, Okemos, MI 48864, maisner@meridian.mi.us

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [X] Yes [ ] No

Yes. The playground, tennis courts and fences were replaced in 2015. The tennis courts were converted to pickleball. Horseshoe pits were removed in 2009, they are obsolete.

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Mow grass 1 x/week, trash pick-up 2 x/week, field prep on game and practice days.

Net replacement when needed on tennis and basketball courts.

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

Dawn until Dusk, 365 days a year

### COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

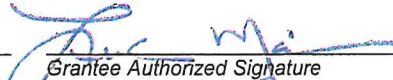
**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**LuAnn Maisner CPRP**

Please print

  
Grantee Authorized Signature

11-2-21  
Date

**Bridget Cannon**

Please print

  
Witness Signature

11/2/2021  
Date

Send completed report to: **POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**

Current Boundary Map

**CERTIFIED BOUNDARY SURVEY**

FOR: **MERIDIAN TOWNSHIP**

NORTH 1/4 CORNER  
SECTION 10, T4N, R1W

SEE DETAIL SHEET

LAKE LANSING ROAD

HILLBROOK PARK NO.2  
LIBER 25, PAGE 4

$\Delta = 10^{\circ}52'26''$   
 $R = 705.00'$   
 $L = 133.80'$   
 $CH L = 133.60'$   
 $CH BEARING = N00^{\circ}10'0.1''W$

P.O.B.  
S01^{\circ}05'24''E  
33.01'  
N89^{\circ}58'31''W  
1.81'  
S04^{\circ}34'24''W  
185.50'  
S10^{\circ}51'31''E  
20.11'

PLAT OF OAK GROVE  
LIBER 3 OF PLATS,  
PAGE 33

BRYAN SURVEY  
95-L-52757-1

N00^{\circ}48'39''W  
173.00'

N86^{\circ}40'09''E  
239.16'

N14^{\circ}25'55''W  
472.33'

N14^{\circ}25'55''W  
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N14^{\circ}25'55''W  
472.33'

$\Delta = 16^{\circ}59'08''$   
 $R = 536.53'$   
 $L = 159.08'$   
 $CD L = 158.47'$   
 $CH BEARING = N04^{\circ}36'42''W$

SOUTH LINE  
HILLBROOK PARK NO.2

SHERBROOK DRIVE

710.56'

N09^{\circ}14'32''E

17.29 ACRES

N14^{\circ}25'42''E  
93.28'

N25^{\circ}21'16''E  
122.45'

N24^{\circ}47'12''E  
60.23'

N48^{\circ}05'14''E  
164.43'

N48^{\circ}07'03''E  
132.52'

S88^{\circ}42'45''W  
582.79'

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S88^{\circ}42'45''W  
582.79'

NORTH-SOUTH 1/4 LINE  
SECTION 10

1675.43'

S01^{\circ}05'24''E

S01^{\circ}05'24''E

S01^{\circ}05'24''E

S01^{\circ}05'24''E

S01^{\circ}05'24''E

S01^{\circ}05'24''E

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S01^{\circ}05'24''E



*6(F)(3) boundary  
26-00335*

WEST 1/4 CORNER  
SECTION 10, T4N, R1W

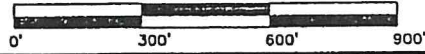
EAST-WEST 1/4 LINE  
SECTION 10

CENTER OF SECTION  
10, T4N, R1W

HASLETT ROAD

SOUTH 1/4 CORNER  
SECTION 10, T4N, R1W

SCALE 1" = 300'



**LEGEND**

- = Set 1/2" Bar with Cap
  - = Found Iron as Noted
  - = Survey Boundary Line
  - = Distance Not to Scale
  - x-x- = Fence
  - ▭ = Concrete and/or Asphalt
  - ▩ = Deck or Porch
- All Dimensions are in Feet and Decimals Thereof.  
All Improvements Not Shown.

**KEBS INC.**  
**KYES ENGINEERING - BRYAN LAND SURVEYS**  
 2116 Haslett Road  
 Haslett, Michigan 48840  
 Ph. (517) 339-1014

204 S. Cochran Ave.  
 Charlotte, Michigan 48813  
 Ph. (517) 543-7076

DRAWN BY DEH	SECTION 10, T4N, R1W
FIELD WORK BY TB	JOB NUMBER: 98-B-56311
SHEET 1 OF 4	

*Kec  
04/16/01*

# CERTIFIED BOUNDARY SURVEY

## CERTIFICATE OF SURVEY:

I hereby certify only to the parties named hereon that we have surveyed a parcel of land within:

A part of Section 10, T4N, R1W, Meridian Township, Ingham County, Michigan, ALSO Outlot A of Hillbrook Park No. 2 Subdivision Section 10, T4N, R1W, Meridian Township, Ingham County, Michigan, as recorded in Liber 25, Page 4, Ingham County Records.

and that we have found or set, as noted hereon, permanent markers to all corners and angle points of the boundary of the parcel shown hereon and that the more particular legal description of said parcel is as follows:

A parcel of land in the Northwest 1/4 of Section 10, T4N, R1W, Meridian Township, Ingham County, Michigan, the surveyed boundary of said parcel described as: Commencing at the North 1/4 corner; thence S01°05'24"E along the North-South 1/4 line of said Section 10 a distance of 568.00 feet to the centerline of Lake Lansing Road and the point of beginning of this description; thence S01°05'24"E continuing along said North-South 1/4 line 11.01 feet; thence N89°58'31"W 1.81 feet; thence S04°34'24"W 185.50 feet; thence S89°58'31"E 20.11 feet to said North-South 1/4 line; thence S01°05'24"E along said North-South 1/4 line 1879.43 feet to the Center of said Section; thence S00°46'14"E continuing along said North-South 1/4 line 287.65 feet to the centerline of Haslett Road; thence S87°19'59"W along said centerline of Haslett Road 66.03 feet; thence N00°46'14"W parallel with said North-South 1/4 line 289.24 feet to the East-West 1/4 line of said Section 10; thence S88°42'45"W along said East-West 1/4 line 187.79 feet to the centerline of the Pine Lake Drain; thence Northeasterly following six courses, N49°07'03"E 132.52 feet, N48°05'14"E 164.43 feet, N24°47'12"E 60.23 feet, N25°21'16"E 122.45 feet, N14°23'42"E 93.28 feet, and N09°14'32"E 710.96 feet to the South line of Hillbrook Park No. 2; thence N80°55'38"W 153.37 feet; thence Northwesterly 159.06 feet along a curve to the left, said curve having a radius of 536.53 feet, a delta angle of 16°59'08", and a chord length of 158.47 feet bearing N04°36'42"W; thence N14°42'59"W 472.33 feet; thence Northwesterly 133.80 feet along a curve to the right, said curve having a radius of 705.00 feet, a delta angle of 10°52'26", and a chord length of 133.60 feet bearing N09°00'03"W; thence N86°40'09"E 239.16 feet; thence N00°48'39"W 173.00 feet to said centerline of Lake Lansing Road; thence S89°58'31"E along said centerline 244.90 feet to the point of beginning; said parcel containing 17.29 acres more or less; said parcel subject to right of way for road purposes along Haslett and Lake Lansing Roads; said parcel subject to all easements and restrictions if any.

## WITNESSES TO SECTION CORNERS:

North 1/4 corner Section 10, T4N, R1W, Liber 4, Page 145  
Found Northeast corner of House, Southeast, 58.15'.  
Found Northerly trunk of 12" Hickory, 17.25'.  
Found West side of 36" Oak, South, 14.89'.

Center of Section 10, T4N, R1W, Liber 4, Page 145  
Found nail and tag in East side 8" Cherry, North-Northwest, 89.60'.  
Found nail and tag in South side 8" Oak, West, 41.42'.  
Found nail and tag in West side 12" Apple, Southeast, 65.76'.

## KEBS INC.

### KYES ENGINEERING - BRYAN LAND SURVEYS

2116 Haslett Road  
Haslett, Michigan 48840  
Ph. (517) 339-1014

204 S. Cochran Ave.  
Charlotte, Michigan 48813  
Ph. (517) 543-7076

DRAWN BY DEH

SECTION 10, T4N, R1W

FIELD WORK BY TB

JOB NUMBER:

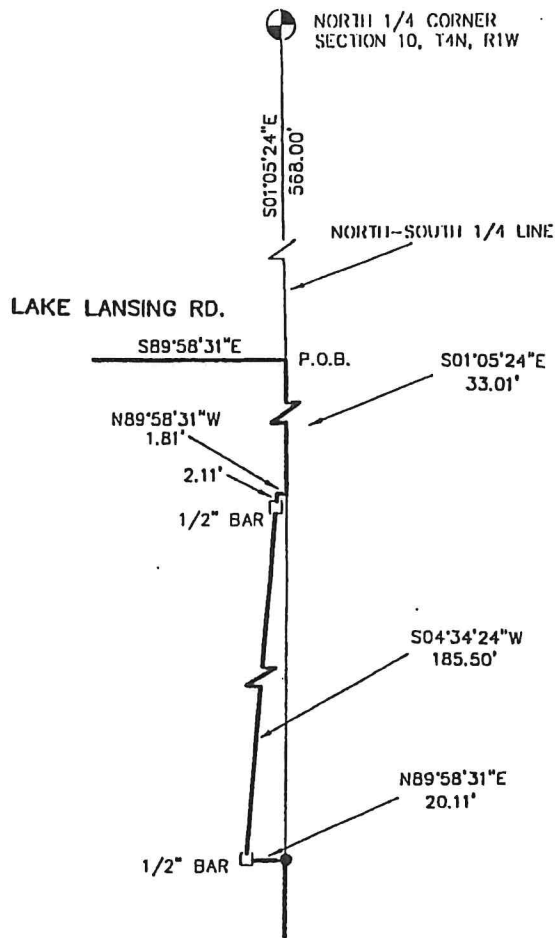
08-P-56311

KRC  
04/14/01

# CERTIFIED BOUNDARY SURVEY



DETAIL (NOT TO SCALE)



## LEGEND

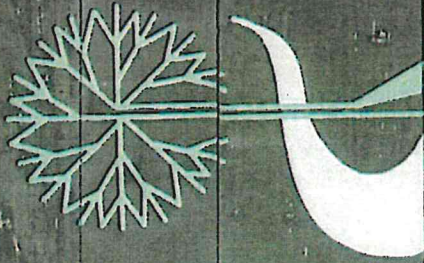
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All Improvements Not Shown.

<b>KEBS INC.</b>	
<b>KYES ENGINEERING - BRYAN LAND SURVEYS</b>	
2116 Haslett Road Haslett, Michigan 48840 Ph. (517) 339-1014	204 S. Cochran Ave. Charlotte, Michigan 48813 Ph. (517) 543-7076
DRAWN BY DEH	SECTION 10, T4N, R1W
FIELD WORK BY TB	JOB NUMBER:
SHEET 2 OF 4	98-B-56311

*KEB  
2/11/10/101*

CHARTER TOWNSHIP OF MERIDIAN

# HILLBROOK PARK



OPEN DAWN TO DUSK

**Hillbrook Park  
Tennis Court  
Renovation  
Project**



1747 Lake Lansing Road, Haslett  
16 acre neighborhood park

Recreation facilities  
were installed in  
1972 and 1986

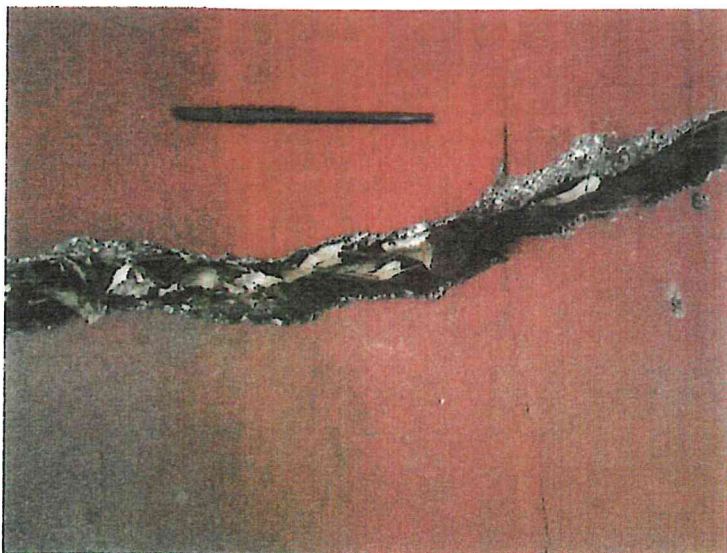
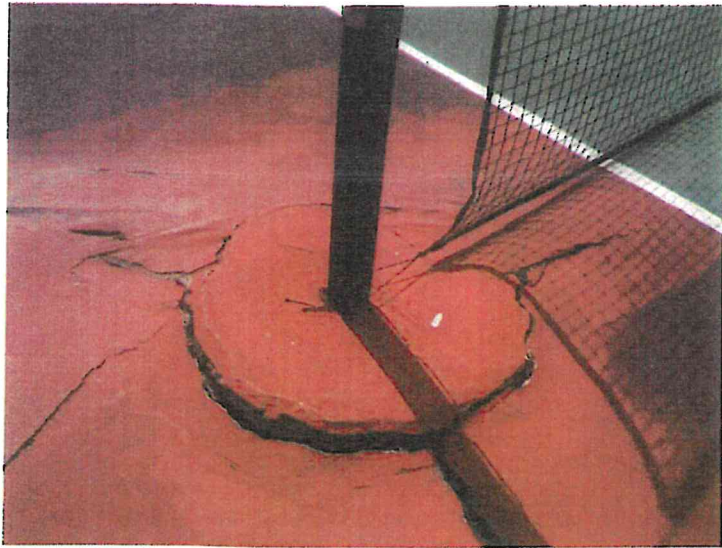


Hillbrook  
Park Tennis  
Court  
Renovation  
Project



Hillbrook Park offers two tennis courts, a half-court basketball court, backboard wall for tennis practice, youth softball/baseball field, play structure, drinking fountain, picnic area with grills, paved sidewalk and parking (photo below shows non-ADA compliant tennis court gate and pathway to tennis courts)





After years of short-term repairs, the tennis court surface and fencing is in desperate need of renovation.



Hillbrook Parking Lot



Hillbrook Play equipment



Hillbrook site furnishings



Hill brook  
backstop

February 2, 2010

Jim Wood, Manager  
Recreation Grants Management  
Stevens T. Mason Building  
PO BOX 30028  
Lansing, MI 48909

Dear Mr. Wood:

SUBJECT: 26-00335, Hillbrook Park

I am writing in response to your letter dated December 16, 2009 in reference to an inspection your staff completed of Hillbrook Park noting the absence of two horseshoe courts that were a part of the original agreement in 1975.

I am confirming that the two horseshoe courts in Hillbrook Park had been removed because they exceeded their expected life span and also became obsolete. Please contact me if any additional information is required or official action needed. I may be reached at 517-853-4604 or [Maisner@Meridian.mi.us](mailto:Maisner@Meridian.mi.us).

Yours truly,

LuAnn Maisner, CPRP  
Director of Parks and Recreation



Michigan Department of Natural Resources - Grants Management

PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
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GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Meridian Charter

Township PROJECT NUMBER: TF94-194 PROJECT TYPE: Development

PROJECT TITLE: Harris Nature Center

Upgrade entry drive, paved parking, trail (asphalt surface), wetland

PROJECT SCOPE: overlook, interpretive signage, drinking fountain, railing and benches.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Meridian Charter Township, LuAnn Maisner, Director, Parks and Recreation Dept, 5151 Marsh Road, Okemos, MI 48864, maisner@meridian.mi.us

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [ ] Yes [X] No

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ] Yes [X] No

Are any of the facilities obsolete? If yes, please explain. [ ] Yes [X] No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X] Yes [ ] No

Are the facilities and the site being properly maintained? If no, please explain. [X] Yes [ ] No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ] Yes [X] No

## POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Mowing 1 x/week; Snow removal as needed, pathway inspection & necessary repair.

### GENERAL

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

Dawn until Dusk, 365 days a year

COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)

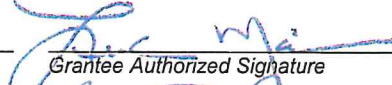
**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**LuAnn Maisner CPRP**

Please print



Grantee Authorized Signature

11-2-21

Date

**Bridget Cannon**

Please print

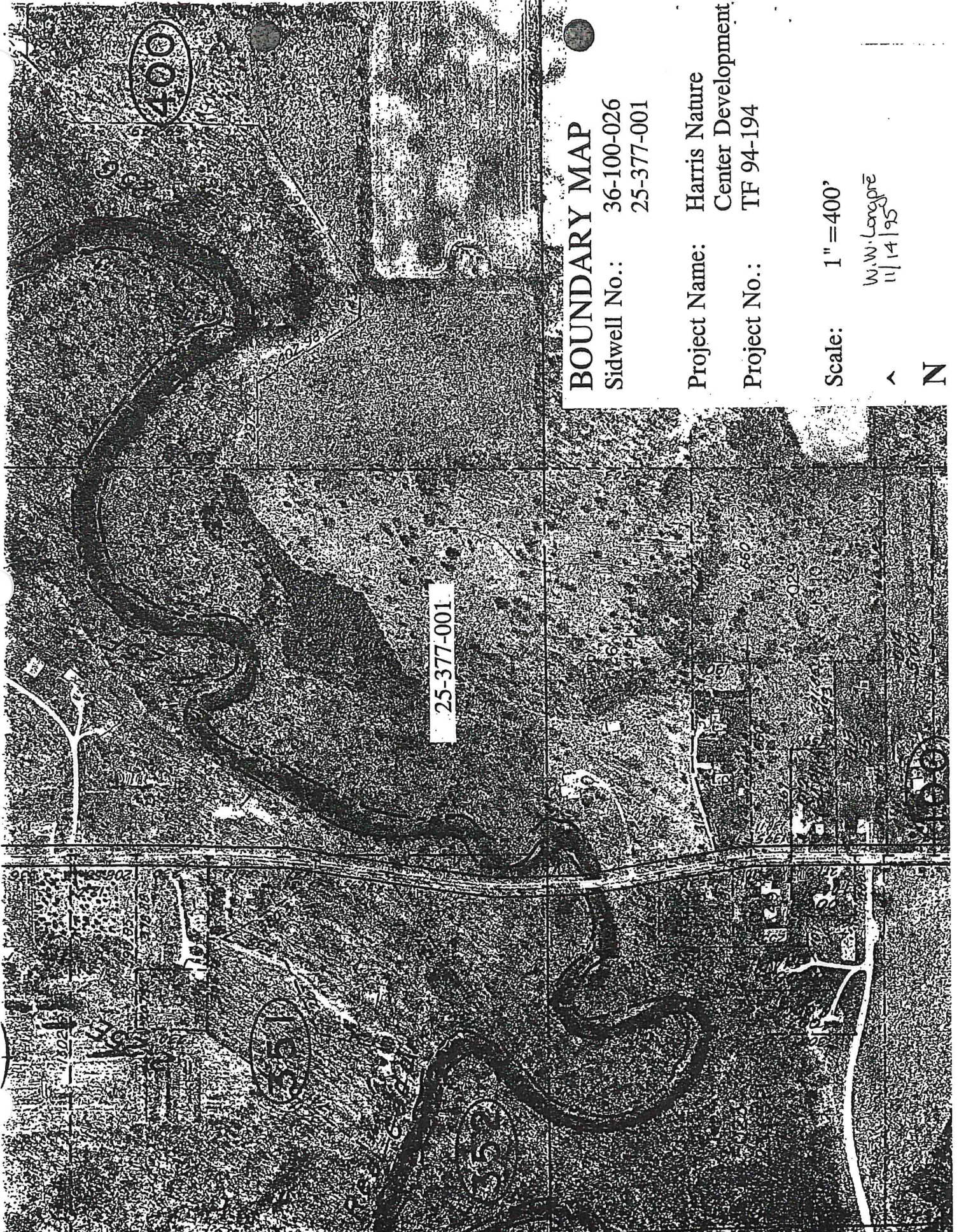


Witness Signature

11/2/2021

Date

**Send completed report to: POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



**BOUNDARY MAP**

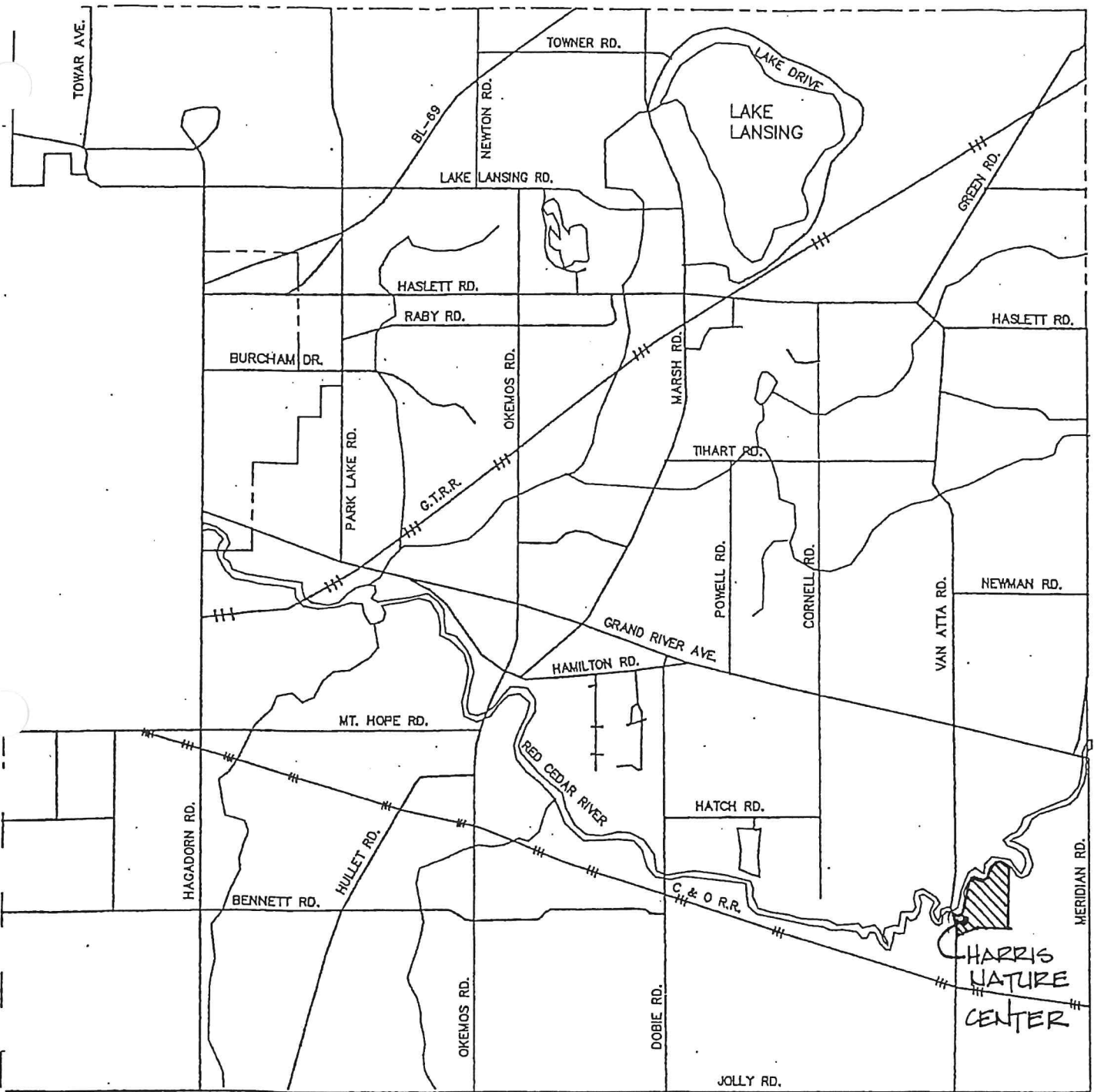
Sidwell No.: 36-100-026  
25-377-001

Project Name: Harris Nature  
Center Development  
Project No.: TF 94-194

Scale: 1" = 400'

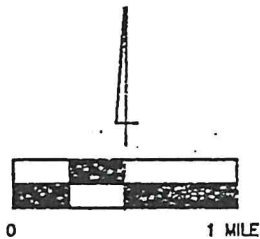
W.W. Longpre  
11/14/95

N



# Meridian Riverfront Park, Harris Center; Site Location Map

Source: Capital Consultants, Inc.  
 Meridian Township Park Department















### COTTONTAIL COVER STORY

of the Eastern Cottontail Rabbit. This is a time to battle biting temperatures and dwindling food supplies. And as people watch a deer to stay warm, the Cottontail may look for covering all parts of its body, even its ears. Additional warmth is gained by seeking cover under a bushpile, whether created by nature or man. When snow covers the Cottontail's bushpile, it is insulated from the wind, creating a warmer home. Successive layers of snow on the ground lift the Cottontail up to twigs and buds that it was unable to reach before, thereby increasing its food supply.







## Jane Greenway

---

**From:** LuAnn Maisner  
**Sent:** Wednesday, August 26, 2015 10:41 AM  
**To:** Jane Greenway  
**Subject:** FW: Interpretive signs  
**Attachments:** IMAG0291.jpg; IMAG0288.jpg; IMAG0285.jpg

**From:** Kit Rich  
**Sent:** Wednesday, August 26, 2015 10:21 AM  
**To:** LuAnn Maisner  
**Subject:** Interpretive signs

We have 8 small interpretive signs

Sent from my Sprint phone.

### White Spruce Loop .5 mile trail: follow the

The head of the interpretive White Spruce loop is northeast of the nature center parking lot. This trail is paved. Look for signs that will interpret portions of local ecology. Land use here has changed over the years. In the past, it was a hunting and fishing area, then a farm and pasture land. More recently the land has been encouraged to evolve back toward its natural state.

### Deer Run

.80 mile trail: follow the

Begin the Deer Run trail just west of the pole barn at the nature center. As it wanders through old field and pasture land, look for thickets of blackberries and soft-needled White Pine trees. The trail crosses the White Spruce Loop as it passes into the swampy river wetlands caused by spring overflows. The Red Cedar River is visible along parts of the northern portion of the trail.

### Eastgate Connection

.5 mile trail: follow the

The trail begins at the point where the White Spruce Loop and Deer Run merge. This meadow trail serves as a connection between the Harris Nature Center interpretive trails and the Eastgate Trail system.

### Beech Tree Loop

1 mile trail: follow the

From the Eastgate picnic area, cross the bridged creek and circle around a large depression which was probably formed by a receding glacier. The northwestern portion of the trail traverses the lowlands along the Red Cedar River. The southeastern side of the loop cuts through an upland hardwood area which includes Black Walnut, Sugar Maple and American Beech trees. In the spring, this area is full of wildflowers - Trillium, Spring Beauty, Trout Lily, Bloodroot, May Apple, Violets, Dame's Rocket and Jack-in-the-pulpit. By summer's end, look for Virginia Knotweed, Pale Jewelweed, Wild Cucumber and Tall Bellflower.

## Park Facilities

Both parks offer nature trails for hiking and skiing.

**Harris Nature Center**, 3998 Van Atta Road

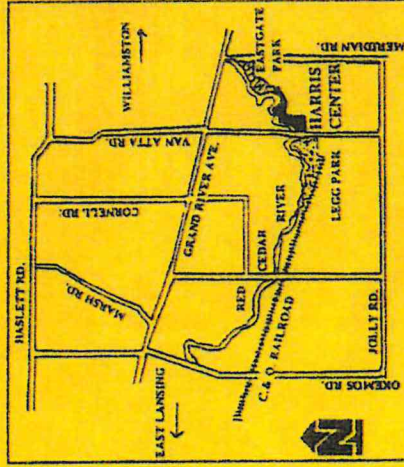
- Paved Interpretive Trail
- Nature Center Building

Hours: Tues - Fri: 9am - 4pm  
Saturday: 9am - 5pm  
Sunday: 11am - 5pm

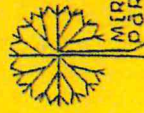
**Eastgate**, 4203 S. Meridian Road

- Picnic Pavilion with tables and grills

Meridian Township welcomes all park visitors, regardless of race, religion, age, or level of ability.



Please call the Harris Nature Center at (517) 349-3866 to speak with a naturalist for additional information on the trails or any Meridian Township Park. To reserve a pavilion, call the Meridian Township Parks and Recreation Department at (517) 853-4608



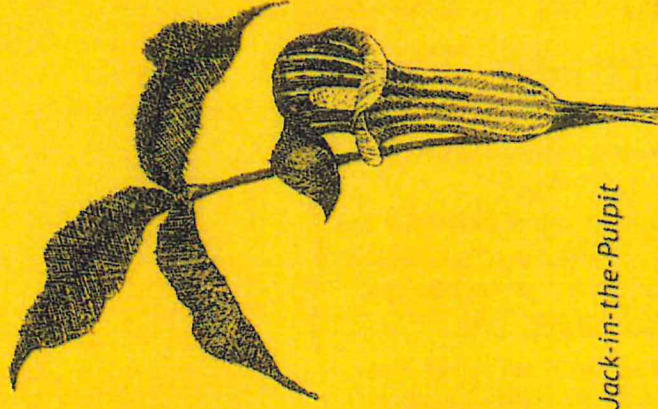
MERIDIAN TOWNSHIP  
PARK COMMISSION

Fourth Printing, August 2009

# Harris Nature Center and Eastgate Trails

in the

Meridian Riverfront  
Natural Area



Jack-in-the-Pulpit

A Meridian Township  
Park Millage Facility

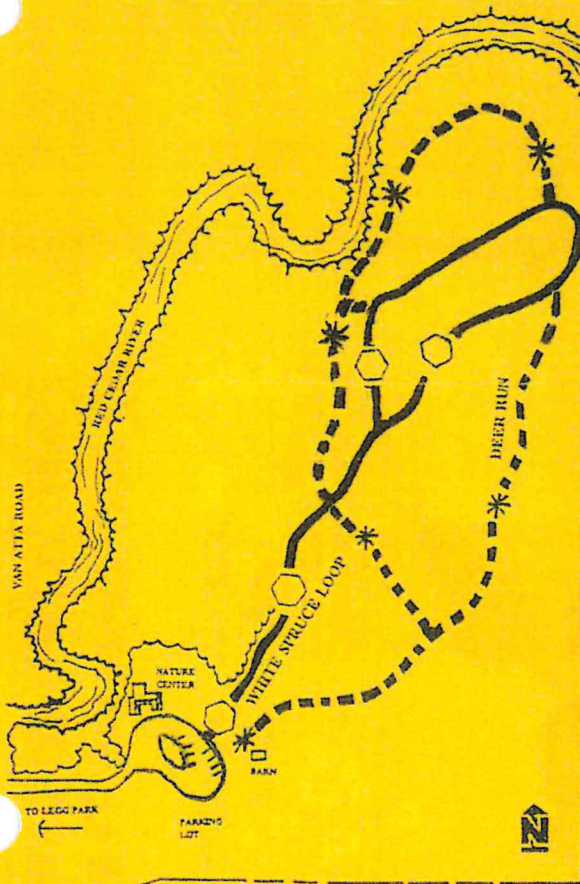
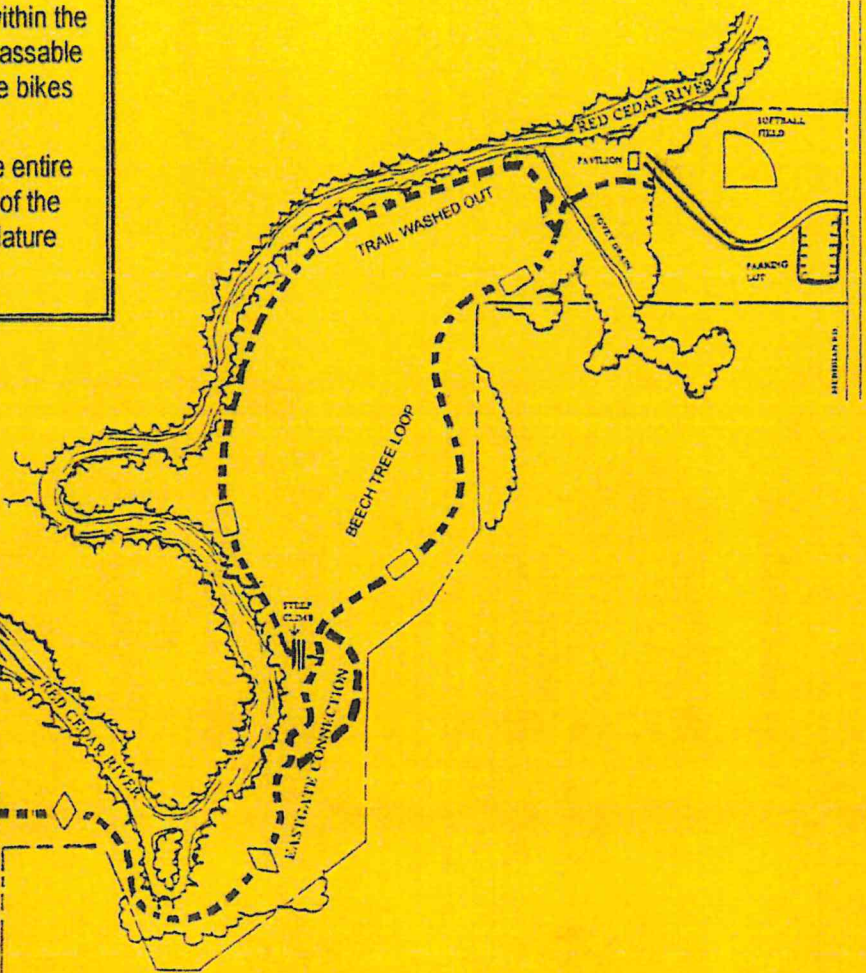
# Harris Nature Center and Eastgate Trails

## Trail Conditions

Some parts of these trails are located within the floodplain and may be wet, or even impassable during rainy seasons. Please do not ride bikes or horses on the trails at these times.

The distances on the legend refer to the entire trail length. To learn the exact distance of the route you walked, stop into the Harris Nature Center, 3998 Van Atta Road.

The lower Beech Tree Loop is closed because the trail has been washed out by the river.



Legend	
	Natural Nature Trail
	Paved Nature Trail
	Red Cedar River
	Property Line



PUBLIC OUTDOOR RECREATION GRANT
POST-COMPLETION SELF-CERTIFICATION REPORT

This information required under authority of Part 19, PA 451 of 1994, as amended;
the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964); and Part 715, of PA 451 of 1994, as amended.

GRANT TYPE: [X] MICHIGAN NATURAL RESOURCES TRUST FUND [ ] CLEAN MICHIGAN INITIATIVE
[ ] LAND AND WATER CONSERVATION FUND [ ] RECREATION PASSPORT [ ] BOND FUND

GRANTEE: Meridian Charter Township

PROJECT NUMBER: TF1078

PROJECT TYPE: Acquisition

PROJECT TITLE: Harris Nature Center (formerly Red Cedar Riverfront Park)

Acquisition of approximately 60.5 acres of land located along the south

PROJECT SCOPE: bank of the Red Cedar River that includes 2,980 feet of river frontage.

TO BE COMPLETED BY LOCAL GOVERNMENT AGENCY (GRANTEE)

Table with 3 columns: Name of Agency (Grantee), Contact Person, Title, Address, Telephone, City, State, ZIP, Email. Row 1: Meridian Charter Township, LuAnn Maisner, Director, Parks and Recreation Dept, 5151 Marsh Road, 517.853.4600, Okemos, MI 48864, maisner@meridian.mi.us

SITE DEVELOPMENT

Any change(s) in the facility type, site layout, or recreation activities provided? If yes, please describe change(s). [X]Yes [ ]No

Nature Center building, environmental exploration area, paved loop trail

Has any portion of the project site been converted to a use other than outdoor recreation? If yes, please describe what portion and describe use. (This would include cell towers and any non-recreation buildings.) [ ]Yes [X]No

Are any of the facilities obsolete? If yes, please explain. [ ]Yes [X]No

SITE QUALITY

Is there a park entry sign which identifies the property or facility as a public recreation area? If yes, please provide a photograph of the sign. If no, please explain. [X]Yes [ ]No

Are the facilities and the site being properly maintained? If no, please explain. [X]Yes [ ]No

Is vandalism a problem at this site? If yes, explain the measures being taken to prevent or minimize vandalism. [ ]Yes [X]No

**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

Is maintenance scheduled on a regular basis? If yes, give schedule. If no, please explain.

Yes  No

Mowing 1 x/week; Trash 2 x/week; Snow plow when necessary

**GENERAL**

Is a Program Recognition plaque permanently displayed at the site? If yes, please provide a photograph. (Not required for Bond Fund Grants)

Yes  No  N/A

Is any segment of the general public restricted from using the site or facilities? (i.e. resident only, league only, boaters only, etc.) If yes, please explain.

Yes  No

Is a fee charged for use of the site or facilities? If yes, please provide fee structure.

Yes  No

What are the hours and seasons for availability of the site?

Dawn until Dusk, 365 days a year

**COMMENTS (ATTACH SEPARATE SHEET IF MORE SPACE IS NEEDED)**

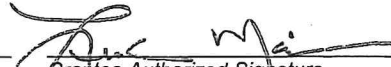
**POST COMPLETION SELF-CERTIFICATION REPORT - CONT'D**

**CERTIFICATION**

*I do hereby certify that I am duly elected, appointed and/or authorized by the Grantee named above and that the information and answers provided herein are true and accurate to the best of my personal knowledge, information and belief.*

**LuAnn Maisner CPRP**

Please print


  
Grantee Authorized Signature

11-2-21

Date

**Bridget Cannon**

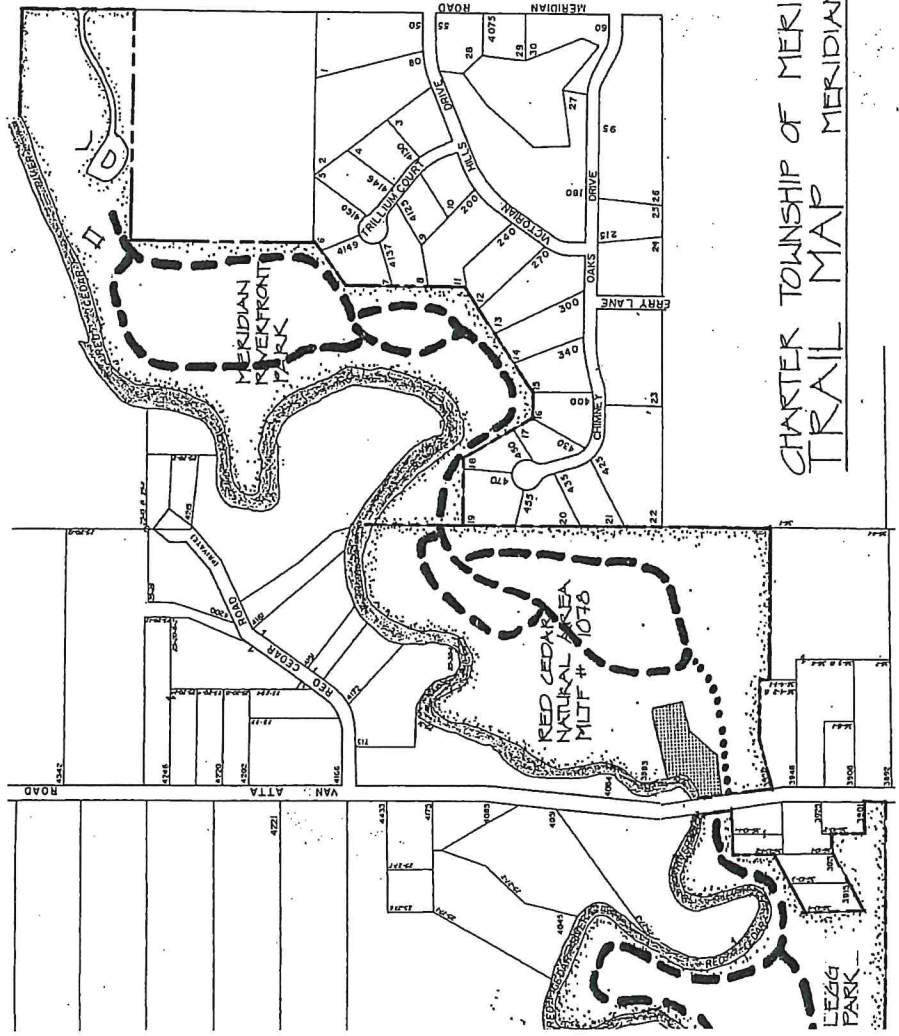
Please print

  
Witness Signature

11/2/2021

Date

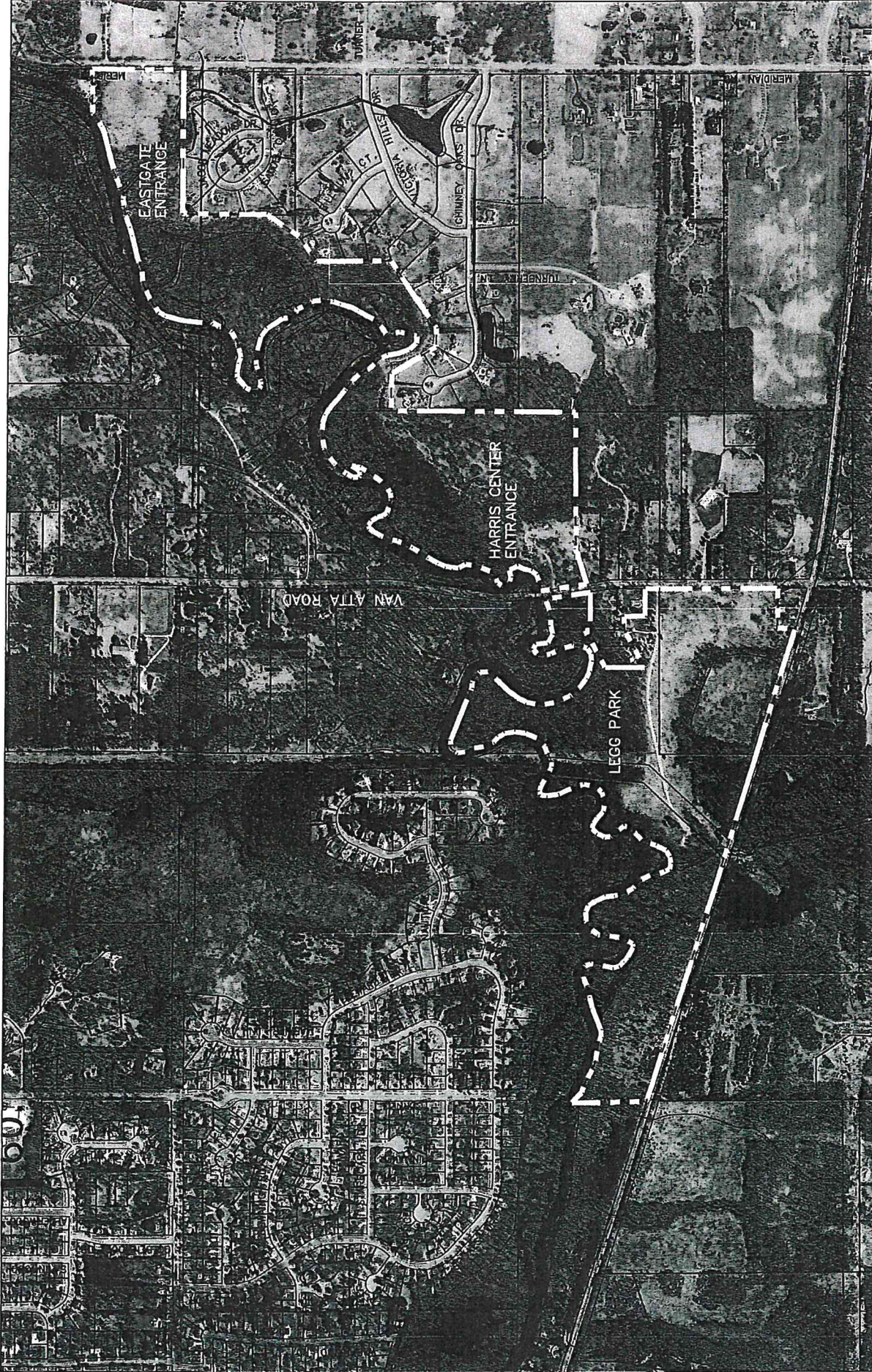
**Send completed report to: POST COMPLETION GRANT INSPECTION REPORTS  
GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
PO BOX 30425  
LANSING MI 48909-7925**



- HIKING & SKI TRAILS
- ▨ LEASED PROPERTY
- ..... CONNECTING SPUR (under study)
- PROPERTY LINE

CHARTER TOWNSHIP OF MERIDIAN  
TRAIL MAP MERIDIAN RIVERFRONT

NOT TO SCALE 11-1-89 daf



# MERIDIAN RIVERFRONT PARK

FEBRUARY 4, 2011



NORTH

MERIDIAN TOWNSHIP, MICHIGAN

SCALE: 1" = 1000'

CHARTER TOWNSHIP OF MERIDIAN

# HARRIS NATURE CENTER

RIVERFRONT PARK

